Christ Church Charlotte
CHRIST EPISCOPAL CHURCH

The Twenty-fourth Sunday after Pentecost
Sunday, November 8, 2026 · 8:45 and 11:15 AM
Holy Eucharist, Rite II

Welcome to worship in your Spiritual Home.

Special greetings to our visitors! We invite you to chat with one of our clergy, check in with a greeter, or email visitor@christchurchcharlotte.org so we can connect with you.

This bulletin is designed for use with the Book of Common Prayer (BCP) and Hymnal in your pew rack. Text in ***bold italics*** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

Prelude Variations on *Dundee* — Stephen Gabrielsen

THE WORD OF GOD

Opening Hymn 436 Lift up your heads, ye mighty gates — *Truro*

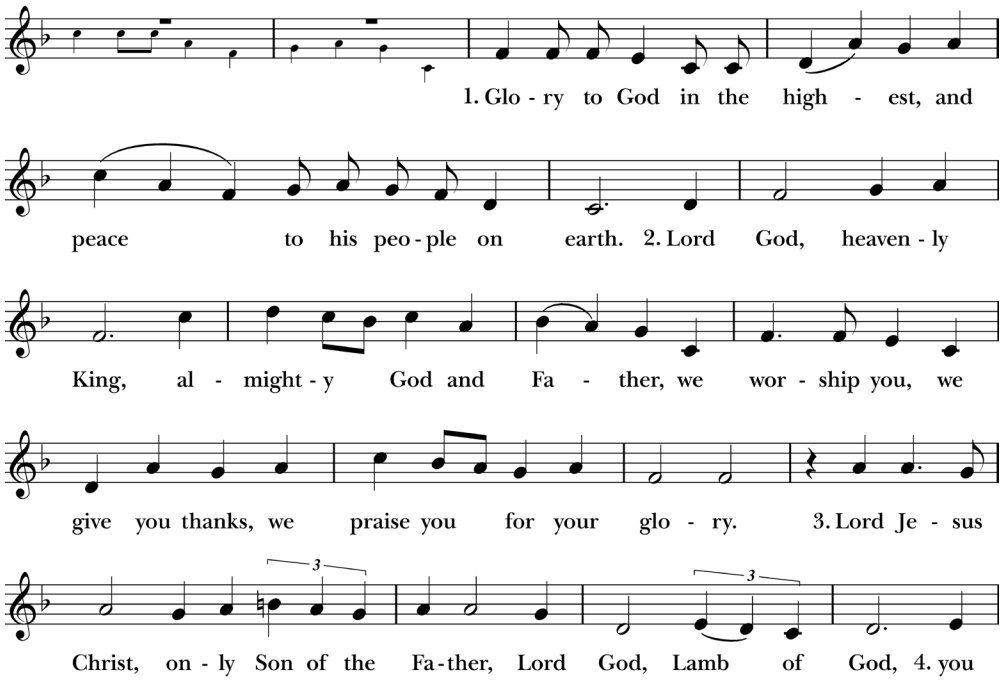
The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity — BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis S-280 — Robert Powell



(Hymn continues on the next page.)



The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord.
People: Thanks be to God.

During the 8:45 am service, children may now follow the banner for Children's Chapel in room M212. They will return during The Peace.

Sequence Hymn 526 Let saints on earth in concert sing *Dundee*

The Gospel Matthew 25:1-13

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those

bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

After the Gospel is read,
Clergy: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon The Reverend Allen Pruitt

The Nicene Creed *(standing)* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was cruci–ed under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glori–ed. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI *(standing)* BCP 392

In peace, we pray to you, Lord God.
Silence
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Donald our President: Josh our governor, Rob, our mayor, our city council, the Congress and the Courts.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For our community partners in mission and outreach including Charlotte Family Housing.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Sam and Jennifer, our Bishops; Orlando, Bishop of Costa Rica; Metlha, Bishop of Botswana; in the Anglican Cycle of Prayer, we pray for the Province of the Anglican Church of the Congo. For all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. For those sick in mind, body, and spirit including Nelson Schwab, Bob Clark, Bridger Lee Hodsden, Caroline Smythe, Robert Fitzgerald, Merrill McManus, Dee Griffith, Jerry Price, Freeman Blackwell, Dan Jones, Richard Schulz, Jane Todd, Grant Webb, John Malter, Emily James Ruggieri, Daryl McCollum, Johnsie Canny, Joe Turner, and those we name silently and aloud.
Silence
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for the marriage of Sarah Giddings Hastings and Robert Howard Sheridan IV. We pray for those who long to have children and for the expectant mothers in our parish (Hannah Weiss Plantinga, Allie Miller, Bri Owen, Josie Desmond, Georgia Brumback, Caroline Patrick, Sinclair McLean Giovanine, Liza Prieb, Tinsley Ullrich Moore, Sarah Blackwell, Dannie Pendergrast, Sallie Ratcliffe Eggleston, Sumner Lowden, Elizabeth Hupp, Meredith Landers Cotter, K.C. Creasy, Anne Christian Brown, Griffin DiDonato, Mary Close, Francie Rowe, Anne Short, Christine Doss, Jordan Kunkle, Margaret Wyatt Hobby, GG Packer Long, Anna Baynard Woodside, Emma Grace Lloyd Krause and Sara Salisbury Reddy).
Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The celebrant says this concluding collect,
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin and Absolution

We pray to you also for the forgiveness of our sins.
Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The clergy stands and says:
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(standing)*
Celebrant: The peace of the Lord be always with you.
People: And also with you.

Announcements

Offertory

Offertory Anthem Praise Ye the Lord *(8:45 am service)* Victor C. Johnson

Refrain: Praise the Lord, all ye people! Praise the Lord, rejoice and sing!
Praise the Lord, all ye heavens! Lift your voice to God, our King!
Alleluia, alleluia! Praise ye the Lord! Alleluia!

Praise Him, all ye angels, praise Him in the heavenly heights.
Praise Him, ye sun and moon. Praise Him all ye stars of light.

Refrain

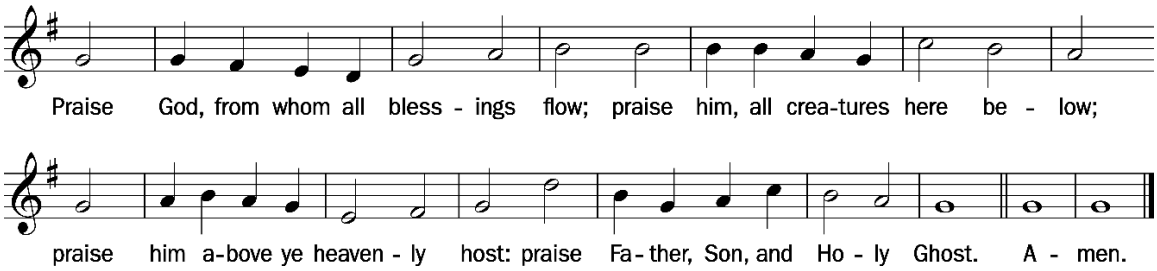
Praise the Lord, ye mountains and hills. Praise Him all ye nations.
Praise the Lord, ye rivers and seas. Praise Him all creation.

Refrain

Keep your lamps *(11:15 am service)* arr. Andre Thomas

Keep your lamps trimmed and burning, the time is drawing nigh.
Children, don't get weary 'til your work is done.
Christian, journey soon be over, the time is drawing nigh.
Keep your lamps trimmed and burning, the time is drawing nigh.

Presentation Hymn Doxology *Old Hundredth*



The Great Thanksgiving *(standing)* BCP 361

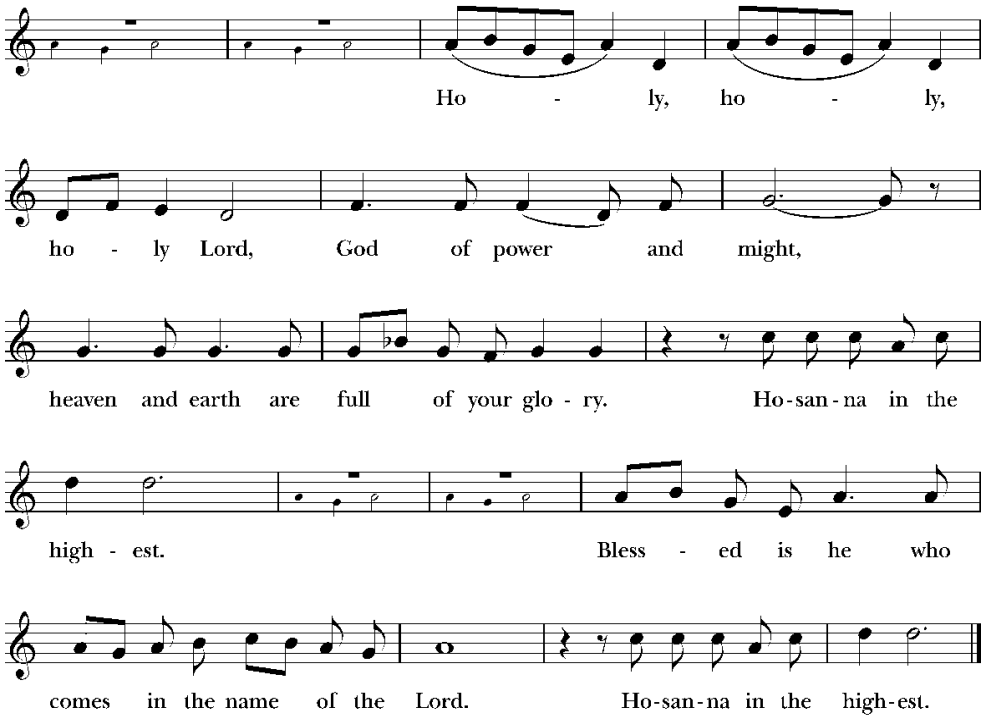
The Celebrant, faces the people and says
Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128 Holy, holy, holy Lord Mathias



The people stand or kneel. The Celebrant continues,
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

The Communion

All are invited to receive the bread and wine of Holy Communion. Wine is served from a common cup, from which you may drink or intinct. Gluten-free wafers are available at the altar rail.

Communion Motet Keep your lamps *(8:45 am service)* arr. Andre Thomas

Keep your lamps trimmed and burning, the time is drawing nigh.
Children, don't get weary 'til your work is done.
Christian, journey soon be over, the time is drawing nigh.
Keep your lamps trimmed and burning, the time is drawing nigh.

God that madest earth and heaven *(11:15 am service)* arr. David Thorne

God that madest earth and heaven, darkness and light;
Who the day for toil hast given, for rest the night.
May thine angel guards defend us,
Slumber sweet thy mercy send us,
Holy dreams and hopes attend us this livelong night.

Guard us waking, guard us sleeping, and when we die,
May we in thy mighty keeping all peaceful lie;
When the last death call shall wake us,
Do not then, our God, forsake us,
But to reign in glory take us with thee on high.

Communion Hymn 325 Let us break bread together on our knees *Let Us Break Bread*

The Postcommunion Prayer *(kneeling or standing)* BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn 68 Rejoice! Rejoice, believers *Llangloffan*

The Dismissal BCP 366

Let us go forth in the name of Christ.
Thanks be to God.

Postlude *Pièce pour Grand Orgue* Joseph Jongen

Christ Church Charlotte

CHRIST EPISCOPAL CHURCH

The Twenty-fourth Sunday after Pentecost
Sunday, November 8, 2026 · 5 PM
Holy Eucharist, Rite II

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Prelude

THE WORD OF GOD

Opening Hymn 436 Lift up your heads, ye mighty gates *Truro*

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord.
People: Thanks be to God.

Sequence Hymn 526 Let saints on earth in concert sing *Dundee*

The Gospel Matthew 25:1-13

Clergy: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

After the Gospel is read,
Clergy: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon The Reverend Lisa Saunders

The Nicene Creed *(standing)* BCP 358

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Prayers of the People Form VI *(standing)* BCP 392

In peace, we pray to you, Lord God.
Silence
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Donald our President: Josh our governor, Rob, our mayor, our city council, the Congress and the Courts.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For our community partners in mission and outreach including Charlotte Family Housing.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Sam and Jennifer, our Bishops; Orlando, Bishop of Costa Rica; Metlha, Bishop of Botswana; in the Anglican Cycle of Prayer, we pray for the Province of the Anglican Church of the Congo. For all bishops and other ministers;
For all who serve God in his Church.

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Silence
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for the marriage of Sarah Giddings Hastings and Robert Howard Sheridan IV. We pray for those who long to have children and for the expectant mothers in our parish (Hannah Weiss Plantinga, Allie Miller, Bri Owen, Josie Desmond, Georgia Brumback, Caroline Patrick, Sinclair McLean Giovanine, Liza Prieb, Tinsley Ullrich Moore, Sarah Blackwell, Dannie Pendergrast, Sallie Ratcliffe Eggleston, Sumner Lowden, Elizabeth Hupp, Meredith Landers Cotter, K.C. Creasy, Anne Christian Brown, Griffin DiDonato, Mary Close, Francie Rowe, Anne Short, Christine Doss, Jordan Kunkle, Margaret Wyatt Hobby, GG Packer Long, Anna Baynard Woodside, Emma Grace Lloyd Krause and Sara Salisbury Reddy).
Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The celebrant says this concluding collect,
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin and Absolution

We pray to you also for the forgiveness of our sins.
Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The clergy stands and says:
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(standing)*

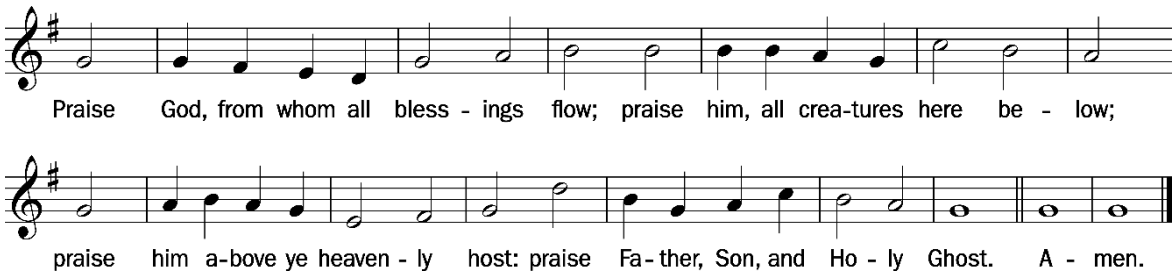
Celebrant: The peace of the Lord be always with you.
People: And also with you.

Announcements, Birthdays, and Anniversaries

Offertory

Offertory Hymn TFWS ***(The Faith We Sing)*** **2178** Here am I — Stanislaus

Presentation Hymn Doxology — *Old Hundredth*



The Great Thanksgiving *(standing)* BCP 361

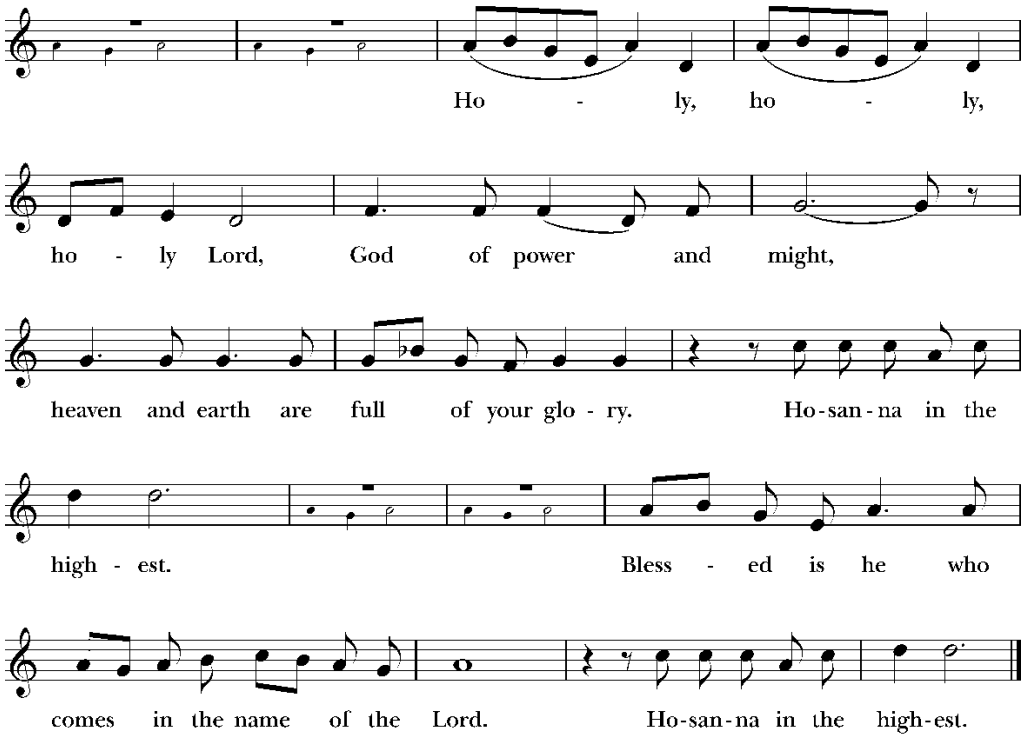
The Celebrant, faces the people and says
Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128 Holy, holy, holy Lord Mathias



The people stand or kneel. The Celebrant continues,
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

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Christ has died. Christ is risen. Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

The Lord's Prayer Tom Belt



The Breaking of the Bread BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

The Communion

All are invited to receive the bread and wine of Holy Communion. Wine is served from a common cup, from which you may drink or intinct. Gluten-free wafers are available at the altar rail.

Communion Hymn 325 Let us break bread together on our knees *Let Us Break Bread*

The Postcommunion Prayer *(kneeling or standing)* BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn 68 Rejoice! Rejoice, believers *Llangloffan*

The Dismissal BCP 366

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

Today at Christ Church

Seek & Serve 101 | 10 - 10:50 am | All Saints' Hall - Join the Reverend Allen Pruitt for an exploration of the Baptismal Covenant and its call to a life of service. Together, we'll consider how we are strengthened through worship and sent into the world to serve others, why service is not simply something Christians do, but an essential part of who we are called to be, and how we can put those promises into practice in our everyday lives.

Navigating Grief Amidst the Holidays | 10- 10:50 am | The Center for Wellbeing & Care Waiting Area - The Reverend Connor Gwin, Amy Styers Bissette, LCSW, and others who have experienced loss host a conversation about coping with holiday rituals and "expectations" in the wake of loss and grief.

Weekly Word Bible Study | 10 - 10:50 am | M206 - Gather with other adults to discuss scripture that mirrors the Children's Sunday School lessons, allowing for continued conversation throughout the week. No registration; join us when you can.

Sunday Brunch | 11 am - 1 pm | Blue Room - Don't miss Chef Andrea's famous brunch! $14 adults; $12 seniors; $9 children ages 4 – 10; $50 max per family. No reservations necessary. Volunteers are needed and eat free! Details & volunteer signup: christchurchcharlotte.org/sunday-brunch-buffet.

Children & Youth
Sunday Nursery Care | 8:30 am - 12:30 pm | Nursery Suites
Children's Sunday School | 10 - 10:50 am | Various Classrooms
Middle School Sunday School | 10 - 10:50 am | Youth Center
High School Bible Study| 10 - 10:50 am | Youth Center
Middle School EYC| 6 – 7:30 pm | Youth Center

Annual Stewardship Campaign 2027

Help us faithfully plan for next year by sharing your intentions.

Ways to Make Your 2027 Pledge

- Online at christchurchcharlotte.org/pledge →
- Drop a physical card in the offering plate.

Planning to pledge later or unable to pledge this year? Scan the **Response Form** QR code → so we can care for you well and plan wisely.

Give Online

Make a Gift
To give to Christ Church, including payments on your 2026 or 2027 pledge, visit christchurchcharlotte.org/give.

Questions? Contact Danielle DeNise at denised@christchurchcharlotte.org.

CONNECT WITH US
christchurchcharlotte.org

The Reverend Chip Edens, Rector
The Reverend Joshua Case
The Reverend Connor Gwin
The Reverend Emily Parker
The Reverend Dr. Fred Paschall
The Reverend Allen Pruitt
The Reverend Elizabeth Walker

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