



Christ Church Charlotte

CHRIST EPISCOPAL CHURCH

The First Sunday after Pentecost: Trinity Sunday
Sunday, June 15, 2024 · 8:30 AM & 10:30 AM
Holy Eucharist, Rite II

Welcome to worship in your Spiritual Home.
Special greetings to our visitors! We invite you to chat with one of our clergy, check in with a greeter,
or email visitor@christchurchcharlotte.org so we can connect with you.

This bulletin is designed for use with the Book of Common Prayer (BCP) and Hymnal in your pew rack. Text in ***bold italics*** is read aloud or sung by the congregation. Text in *regular italics* provides directions or details.

Prelude Theme and Variations on “Nicaea”

Piet Post

THE WORD OF GOD

Opening Hymn 362 Holy, holy, holy! Lord God Almighty!

Nicaea

The Opening Acclamation

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis S-278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;

(hymn continues on the next page)

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Reading: Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,

so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 398 I sing the almighty power of God

Forest Green

The Gospel: John 16:12-15

Clergy: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

After the Gospel is read,

Clergy: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Joshua Case

The Nicene Creed *(standing)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III *(standing)*

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for the Anglican Communion; Sean, our Presiding Bishop; Sam and Jennifer, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Anglican Church of Australia. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Josh, our Governor; Vi, our Mayor; the Congress, and the Courts. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our community partners in mission and outreach including the YWCA (Women in Transition & Families Together). Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those on our parish prayer list including **David** Robinson, **Daryl** McCollum, **Whitney** McDuffie, **Linda** Stultz, **Don** Staniforth, **George** Adams, **Ken** Bauer, **Sophie** Croker Poole, **Anna** Clifford, and for those we name silently and aloud. Have compassion on those who suffer in body, mind, or spirit.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We pray for those who have died and their families including Margaret Miller Mackay; Susan Mitchell Callahan, sister of Kathy DuBose; Joan McGill, mother of Cathy Monte. We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for Christ Church Youth Pilgrims as they walk the Camino in Spain. We give thanks for the birth of Anne Coates Stamper, daughter of Elizabeth and Brooks Stamper; Grace Raymond Davis, daughter of Laura and Tate Davis. We pray for those who long to have children, and for the expectant mothers in our parish (Liza Wooten DeFago, Sarah Myers, Logan Howie, Erin Voelkel, Hannah Finely, Julia Woodward, Catharine Knight, Lindsey Parkhurst Upchurch, Ellison Littlewood, Caroline Saunders, Annie Ward Ninemire, Rosie Wells, Emily Barnett, Tori Irvin, Claire Zenoni, Rachael Kathryn Parker, Hannah Burfield, Katherine Slayton Buhler, Anna Williams, Caroline Walsh and Katie Bond). We will exalt you, O God our King;

And praise your Name for ever and ever.

The Celebrant says this concluding collect,

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. ***Amen.***

The Peace

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

Offertory

Offertory Anthem *Laudate dominum (8:30 am service)*

Wolfgang Amadeus Mozar

*Laudáte Dóminum omnes gentes Praise the Lord, all ye nations,
omnes populi; praise him, all ye peoples.
Quóniam confirmáta est For his loving kindness (mercy)
súper nos misericórdia eius has been bestowed upon us,
et véritas Domini mánet in æternum. and the truth of the Lord endures for eternity.*

*Glória Patri et Filio Glory be to the Father, and to the Son,
et Spiritui Sáncto. and to the Holy Ghost.
Sicut érat in pricipio et nunc et semper As it was in the beginning is now, and ever shall be,
et in sáecula sáeculorum Amen. world without end. Amen.*

Greater love hath no man (10:30 am service)

John Ireland

Many waters cannot quench love, neither can the floods drown it. Love is strong as death.

Greater love hath no man than this, that a man lay down his life for his friends.

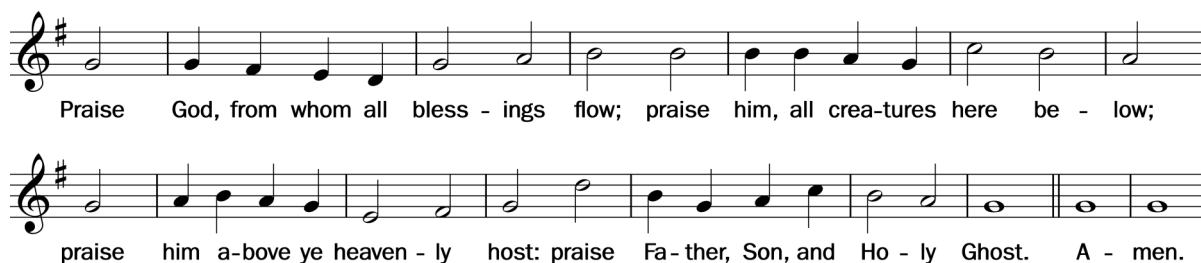
Who his own self bore our sins in his own body on the tree, that we,
being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation;
that ye should show forth the praises of him who hath
called you out of darkness into his marvelous light. I beseech you, brethren,
by the mercies of God, that you present your bodies, a living sacrifice, holy,
acceptable unto God, which is your reasonable service.

Presentation Hymn

Old Hundredth



The Great Thanksgiving (standing)

BCP 367

The Celebrant faces the people and says,

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

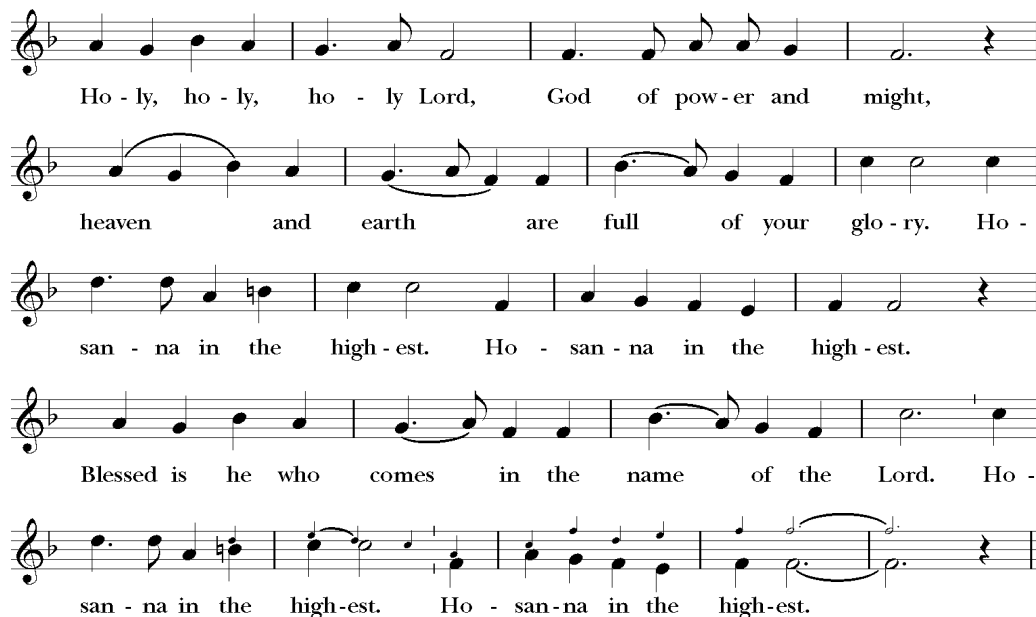
This Proper Preface is said by the Celebrant,

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125 Holy, holy, holy Lord

Richard Proulx



The people may stand or kneel. The Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Communion

All are invited to receive the bread and wine of Holy Communion. Wine is served from a common cup, from which you may drink or intinct. Gluten-free wafers are available at the altar rail.

Communion Hymn 29 O Trinity of blessed light

Bromley

Communion Motet En prière (8:30 am service)

Gabriel Fauré

<i>Si la voix d'un enfant peut monter jusqu'à Vous,</i>	As the voice of a child can reach You,
<i>Ô mon Père,</i>	O my Father,
<i>Écoutez de Jésus, devant Vous à genoux, la prière!</i>	hear my prayer, on bended knee before You!
<i>Si Vous m'avez choisi pour enseigner vos lois sur la terre,</i>	As You have chosen me to teach Your laws on earth,
<i>Je saurai Vous servir, auguste</i>	I will know how to serve You, noble
<i>Roi des rois, Ô Lumière!</i>	King of kings, O Light!
<i>Sur mes lèvres, Seigneur, mettez la vérité Salutaire,</i>	On my lips, Lord, place the salutary truth,
<i>Pour que celui qui doute,</i>	In order that he who doubts should
<i>avec humilité vous révère!</i>	with humility revere You!
<i>Ne m'abandonnez pas, donnez-moi la douceur nécessaire,</i>	Do not abandon me, give me the necessary gentleness,
<i>Pour apaiser les maux, soulager la douleur, la misère!</i>	to ease suffering, to relieve sorrow, misery!
<i>Révélez Vous à moi, Seigneur en qui je crois et j'espère:</i>	Reveal Yourself to me, my Father, in whom I trust and hope:
<i>Pour Vous je veux souffrir et mourir sur la croix,</i>	For You I wish to suffer and to die on the cross,
<i>au calvaire!</i>	at Calvary!

God so loved the world,
that he gave his only begotten son
that whoso believeth, believeth in him,
should not perish but have everlasting life.

The Postcommunion Prayer (*kneeling or standing*)

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn 665 All my hope on God is founded

Michael

The Dismissal

BCP 366

Clergy: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude Festival Toccata

Percy Fletcher

*The flowers on the altar are given to the glory of God and in memory of Patrick Lloyd Eudy
on the anniversary of his death by Jane, Mary, Will, Lizzie, and Jack Eudy, and Sharon and Jim Rountree.*



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Sunday, June 15, 2025 · 5:00 PM

Holy Eucharist, Rite II

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Prelude

THE WORD OF GOD

Opening Hymn 362 Holy, holy, holy! Lord God Almighty!

Nicaea

The Opening Acclamation

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

The First Reading: Proverbs 8:1-4, 22-31

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and does not understanding raise her voice?

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at the crossroads she takes her stand;
beside the gates in front of the town,
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"To you, O people, I call,
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The Lord created me at the beginning of his work,
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Ages ago I was set up,
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when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,

when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn 398 I sing the almighty power of God

Forest Green

The Gospel: John 16:12-15

Clergy: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

After the Gospel is read,

Clergy: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Joshua Case

A moment of silent reflection follows the sermon.

The Nicene Creed *(standing)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

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The Prayers of the People Form III *(standing)*

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for the Anglican Communion; Sean, our Presiding Bishop; Sam and Jennifer, our Bishops; Metlha, Bishop of Botswana; Orlando, Bishop of Costa Rica; and in the Anglican Cycle of Prayer, we pray for the Anglican Church of Australia. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Josh, our Governor; Vi, our Mayor; the Congress, and the Courts. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our community partners in mission and outreach including the YWCA (Women in Transition & Families Together). Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those on our parish prayer list including **David** Robinson, **Daryl** McCollum, **Whitney** McDuffie, **Linda** Stultz, **Don** Staniforth, **George** Adams, **Ken** Bauer, **Sophie** Croker Poole, **Anna** Clifford, and for those we name silently and aloud. Have compassion on those who suffer in body, mind, or spirit.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We pray for those who have died and their families including Margaret Miller Mackay; Susan Mitchell Callahan, sister of Kathy DuBose; Joan McGill, mother of Cathy Monte. We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for Christ Church Youth Pilgrims as they walk the Camino in Spain. We give thanks for the birth of Anne Coates Stamper, daughter of Elizabeth and Brooks Stamper; Grace Raymond Davis, daughter of Laura and Tate Davis. We pray for those who long to have children, and for the expectant mothers in our parish (Liza Wooten DeFago, Sarah Myers, Logan Howie, Erin Voelkel, Hannah Finely, Julia Woodward, Catharine Knight, Lindsey Parkhurst Upchurch, Ellison Littlewood, Caroline Saunders, Annie Ward Ninemire, Rosie Wells, Emily Barnett, Tori Irvin, Claire Zenoni, Rachael Kathryn Parker, Hannah Burfield, Katherine Slayton Buhler, Anna Williams, Caroline Walsh and Katie Bond). We will exalt you, O God our King;

And praise your Name for ever and ever.

The Celebrant says this concluding collect,

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Peace

BCP 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements, Birthdays, and Anniversaries

THE HOLY COMMUNION

Offertory

Offertory Hymn TFWS (*The Faith We Sing*) 2060 God the Sculptor of the mountains

Jennings-Houston

Presentation Hymn

Old Hundredth

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low;

praise him a-bove ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

The Celebrant faces the people and says,

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

This Proper Preface is said by the Celebrant,

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125 Holy, holy, holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people may stand or kneel. The Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Tom Belt



The Breaking of the Bread

BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Communion

All are invited to receive the bread and wine of Holy Communion. Wine is served from a common cup, from which you may drink or intinct. Gluten-free wafers are available at the altar rail.

Communion Hymn TFWS 2046 Womb of life

Raquel

The Postcommunion Prayer (kneeling or standing)

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn TFWS 2009 O God beyond all praising

Thaxted

The Dismissal

BCP 366

Clergy: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

*The flowers on the altar are given to the glory of God and in memory of Patrick Lloyd Eudy
on the anniversary of his death by Jane, Mary, Will, Lizzie, and Jack Eudy, and Sharon and Jim Rountree.*



Summer Worship Schedule

Every Sunday through August 31

8:30 am, * 10:30 am* & 5 pm - Holy Eucharist - Church

2nd & 4th Sundays, June 8 & 22, July 27, August 10 & 24

10:30 am - Contemporary/Discovery Blended Worship*

Sunday, July 13

10:30 am - Church at the Farm (see details below)

*This service replaces the 2nd Sunday All Saints' Hall Service

Sunday, September 7 (Fall Parish Day)

10 am - Festive Eucharist - All Saints' Hall

5 pm - Holy Eucharist - Church

Sunday, September 14

Regular worship schedule resumes (8:45 am, 11:15 am & 5 pm)

* = service will be livestreamed

Celebrate Joan Kilian's Ministry - 9:30 am - 10:30 am | Rotunda Patio -

Join us between worship services on Sunday, June 15 to celebrate Joan's ministry with cake, lemonade, and a few special remarks.

Newcomer Coffees - 9:30 - 10:30 am | Rotunda - Stop by for coffee, meet new friends, and catch up on what's happening this summer. All are welcome.

GoodNews Shop - Happy Father's Day from GoodNews! Our 30 % Retirement Sale is in full swing! Come by the shop for some GREAT deals! Our summer hours are Sunday, 9:30 am - 12 noon, and Monday - Thursday, 9 am - 4 pm. All proceeds are donated to local and international organizations that support women and children.

Nursing Mothers' Space - A private space for parents to feed, care for, or calm their babies is available inside the Nursery lobby (look for signage). We hope this space makes Sunday mornings a little easier for you and your baby.

Nametags are an expression of hospitality! We encourage parishioners to wear them when on campus. If you do not have a permanent nametag (magnetic or clip-on; adults only please), contact Ainslie Wall at 704-333-0378 or walla@christchurchcharlotte.org. Replacement tags are \$5 each.

Sunday Brunch and Wednesday Dinner Buffet - Please note that Sunday Brunch and Wednesday Dinner Buffet in the Blue Room have concluded for the season and will return in September.

Upcoming

*There is always a lot going on!
View all events and find registration links
using the QR code at the top of the page.*

Planned Power Outage - Wednesday, June 18 - Due to construction, electricity to the entire campus will be turned off for the entire day, and the church campus will be closed. Church staff will be working remotely as they are able.

Juneteenth Holiday - In observance of Juneteenth, the Christ Church offices will be closed on Wednesday, June 19.

OUR SPIRITUAL HOME

Lemonade on the Lawn - 1st, 3rd & 5th Sundays through August | Rotunda Patio - Enjoy refreshing lemonade and fellowship after the 10:30 am service.

Summer Sunday Fundays - 2nd & 4th Sundays through August (except July 13) | Church Circle & Lawn - Buffet lunch and lawn games following the 10:30 am services, with live music on 4th Sundays. No RSVP or registration necessary. Details & volunteer signup: christchurchcharlotte.org/sunday-fundays.

Church at the Farm - Sunday, July 13 | 10:30 am - 2 pm | North Corner Haven - Come out to North Corner Haven for worship and a fun afternoon together with your parish family, with a buffet lunch, lawn games, farm animals, a goat petting zoo, family scavenger hunt, and fishing. (No dogs please!) Details & registration (required; \$30 per adult; \$10 per child; no charge for worship only): christchurchcharlotte.org/church-at-the-farm.

Worship With Us Anywhere! While you're away this summer we invite you to worship with us online. You can access the 8:30 and 10:30 am worship services via livestream on YouTube, the Christ Church Charlotte app, Facebook, or our website. Onsite or online, when you worship with us it is always "in person."

Volunteers Enrich Our Worship Experience - We are so grateful for our worship volunteers, and we need you! There are many levels of commitment from occasional to monthly to even weekly. If you are interested in serving on an usher team or the altar guild, or as a greeter, chalice bearer, lector, or acolyte for any of our worship services, please contact Emily Skinner at skinnere@christchurchcharlotte.org or visit christchurchcharlotte.org/find-your-place to learn more and get connected.

Sunshine Flower Guild Volunteers Wanted - Mondays Weekly | 9:30 am - 11:00 am - Help brighten someone's day! Arrange flowers from Sunday's altar and deliver to parishioners. It will brighten your day too! Details & signup link: christchurchcharlotte.org/events/sunshine-guild/

The Good Book Daily - Sign up to receive a very short, inspirational Bible passage every day with a one-sentence thought or question for reflection. These passages are sent via email or push notification each morning. We encourage you to develop a routine or spiritual practice as you read, meditate, and seek to understand how God is speaking to you through each passage. Go to christchurchcharlotte.org/the-good-book-daily to subscribe.

SERVE THE WORLD

Time Out Youth Supply Drive - Through June 30 | Donation Bin in Rotunda - Time Out Youth's Life Essentials Closet provides access to basic necessities teens need to start each day with dignity and respect. Help us stock the closet with socks, undergarments (variety of sizes), body wash, lotion, toothpaste, toothbrushes, deodorant, etc. Details & Amazon Wish List link: christchurchcharlotte.org/time-out-supplies.

Freedom School | June 23 - July 31 | Rama Road Elementary School - This summer program provides local elementary students with literacy skills, character strengths, and a community that believes in them. There are many volunteer opportunities for a variety of skill-sets and ages. To sign up, please click each individual event for accurate date, time, and details. Signup links: <https://christchurchcharlotte.org/events/freedom-school/>.

Men's Shelter Dinners - 3rd Sundays and 4th Thursdays Monthly | 5:30 pm | Howard Levine Men's Shelter - Would you consider preparing or serving dinner for some of your unhoused neighbors alongside other Christ Church volunteers? Find details and sign up at christchurchcharlotte.org/mens-shelter-dinner.

ADULT LEARNING & FELLOWSHIP

Tech Teaching | Tuesdays weekly | 2 - 4 pm | M205 - Now offered each week by appointment. Bring your questions about everyday tech use and your preferred device (smartphone, tablet, and/or laptop). To book your 30-minute appointment, contact Katherine Vest at vestk@christchurchcharlotte.org or 704-714-6947.

Gospel Lunch: A Drop-In Bible Study | Mondays through August 4 | Green Room | 12 - 1 pm - Bring your lunch and join us in the Green Room on Mondays for a relaxed, drop-in conversation about the Gospel reading for the upcoming Sunday. Each week, different leaders will help facilitate thoughtful conversations. We'll have a chance to listen and share as we explore the story together. Come as you are, whenever you can.

Women's Summer Mahjong - Tuesdays through August 19 | 10 am - noon | Green Room - Beginner to expert players of all ages gather for fun and fellowship. Open only to Christ Church members due to limited space. Note: Lunch will not be offered during the summer months. Details & registration (no charge): christchurchcharlotte.org/womens-mahjong.

Men's Monthly Bike Rides - Saturday, June 21 | 8:30 - 11:30 am | Little Sugar Creek Greenway - Men of all ages enjoy a leisurely Greenway bike ride on the third Saturday of each month through September. Details & registration: christchurchcharlotte.org/mens-bike-ride.

Day Trip: Churches of the Frescoes - Wednesday, June 25 | 9:30 am - 6:30 pm | West Jefferson, NC - Day trip to West Jefferson, NC, to visit two Episcopal churches that house remarkable frescoes by renowned artist Ben Long. Sages and all others welcome. Details & registration: christchurchcharlotte.org/frescoes-day-trip.

Women's Fall Retreat - October 17-19 | Lake Junaluska - Women of all ages and stages are invited to rest, restore, and reconnect in the beautiful NC mountains. Details & registration: christchurchcharlotte.org/womens-fall-retreat.

From Stonehenge to Canterbury: A Sacred Journey - May 24 - June 3, 2026 - Explore the spiritual landscape of southern England on this pilgrimage that includes Stonehenge, Salisbury Cathedral, the New Forest, and Canterbury. Save the dates and watch for details at christchurchcharlotte.org/canterbury.

SPIRITUAL WELLBEING & CARE

Mindful Mondays - Mondays weekly | 9 - 10 am | Zoom - Start your week off right with guided mindfulness practices and fellowship in this online wellness offering. Contact Elizabeth Angerson at angersone@christchurchcharlotte.org for the invitation link.

Simple Presence - Mondays weekly | 11 - 11:30 am | Contemplation Room - All are welcome to join us for a soul-soothing time of centering prayer and other contemplative practices.

Summer Soul Camp for Adults - Wednesdays, July 9 - 23 | 10:30 am - 12 noon | Green Room - Adults of all ages are invited to gather spiritual refreshment, friendship, and fun (think Vacation Bible School for adults!). Details & registration: christchurchcharlotte.org/summer-soul-camp.

Befriending Your Nervous System - Wednesday, July 30 | 12:30 pm - 2:00 pm | M207 - Present-day stressors can cause us to remain in a heightened "fight-or-flight" state. How can we recognize and address our responses in a healthy way? Amy Styers Bissette, LCSW, therapist in The Center for Wellbeing & Care will lead a discussion on our nervous system and how we can use our minds and our bodies for calming. Details & registration: christchurchcharlotte.org/nervous-system.

Blood Drive - Sunday, August 17 | 9 am - 1 pm | M207 - Hosted by One-blood and inspired by a young Christ Church parishioner in memory of his high school classmate who died tragically in a car accident. Details & registration: christchurchcharlotte.org/blood-drive.

CHILDREN, YOUTH & FAMILIES

Prayer Request for Youth Pilgrimage - Our youth pilgrims began their journey along the Camino de Santiago on Thursday, June 12. Please keep them in your prayers as they travel this sacred path, deepening their faith and growing in community.

Vacation Bible School Starts June 23! We are gearing up for a week of faith, fun, and discovery as kids explore their emotions with God's help. If you can't participate but want to support us, consider donating to our volunteer hospitality room. Contact Ashley Robinson at robinsona@christchurchcharlotte.org for details. VBS details: christchurchcharlotte.org/vbs.

High School Life Group Pop-Ups - All high schoolers are invited to summer group gatherings to explore where faith and life meet. Dates will be shared via GroupMe. To join the GroupMe or learn more, contact Alice deVries at devriesa@christchurchcharlotte.org.

Summer Children's Chapel Volunteers - During the 10:30 am worship service on the 1st and 3rd Sundays of July, and August, (only five Sundays total!) we need volunteers to lead or assist with Children's Chapel. Contact LaQuita Lindsay at lindsayl@christchurchcharlotte.org for details and to sign up.

Children and Youth Ministry Volunteers Needed - Volunteers allow us to create meaningful formation experiences for our children and middle and high school students, and we are so grateful! We are in need of volunteers for the 2025 - 2026 program year. If you feel led to contribute your time with children, please email LaQuita Lindsay at lindsayl@christchurchcharlotte.org, if you feel led to contribute your time with youth (middle and high school) please email Savannah Jane at williamsS@christchurchcharlotte.org for more information.



Make a Pledge

Make a Pledge - if you have not made a pledge for 2025 and would like to share your intentions for the year, please visit christchurchcharlotte.org/pledge.

Ways to Give - To make a gift to Christ Church, including a payment on your 2025 pledge, use the QR code at right.



Give Online

CONNECT WITH US christchurchcharlotte.org

The Reverend Chip Edens, Rector
The Reverend Joshua Case
The Reverend Connor Gwin
The Reverend Joan Kilian
The Reverend Emily Parker
The Reverend Dr. Fred Paschall
The Reverend Allen Pruitt
The Reverend Elizabeth Walker

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